



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

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DONALD L. WOLFE, Director

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

December 13, 2005

IN REPLY PLEASE

REFER TO FILE: FM-1

TO: Each Supervisor

FROM: Donald L. Wolfe  
Director of Public Works

**CONTINUANCE OF THE EMERGENCY DECLARATION  
TO PERFORM EMERGENCY WORK AND TO PROCURE  
EQUIPMENT, SERVICES, AND SUPPLIES NECESSARY  
TO RESPOND TO THE TOPANGA AND HARVARD FIRES**

On October 25, 2005, your Board made a finding that emergency work to repair and alter specified flood control facilities was necessary to respond to emergency conditions created by the Topanga and Harvard fires, and that such emergency conditions did not permit a delay resulting from a competitive solicitation for bids.

Accordingly, your Board authorized the Director of Public Works to perform the emergency work by force account or by negotiated contract.

Public Works is proceeding to perform the work by force account. Removal of sediment at the Sunset Lower Debris Basin has been completed. Sediment removal at Stough Debris Basin is to be completed this week, and removal of sediment from Upper Sunset Debris Basin will begin subsequent to the Stough Debris Basin sediment removal. New outlet towers for both Sunset Lower and Stough Debris Basins are being fabricated and will be installed upon completion of sediment removal. Public Works will also be constructing a debris retention structure in Burbank to minimize impacts and mud flows to downstream residents. This structure will be constructed upon completion of sediment removal at Upper Sunset Debris Basin.

We previously reported to your Board that we provided engineering advice to 11 residences in the Topanga Fire Area and 37 residences in the Harvard Fire Area. We have not received any further requests for advice.

Each Supervisor  
December 13, 2005  
Page 2

We, therefore, recommend that your Board:

1. Determine that there is a need to continue this emergency action; and
2. That the Executive Officer of the Board continue to place this item on the agenda for Board review every 14 days in accordance with Public Contract Code Section 22050.

GWH:dc

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cc: Chief Administrative Office  
Executive Office

COPIES TO:

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EACH SUPERVISOR

\_\_\_\_\_  
CHIEF ADMINISTRATIVE OFFICE

\_\_\_\_\_  
COUNTY COUNSEL

\_\_\_\_\_  
OTHER

\_\_\_\_\_  
FILE WITH BOARD ORDER

\_\_\_\_\_  
FILE:

\_\_\_\_\_  
IN ACCORDANCE WITH RETENTION SCHEDULE

\_\_\_\_\_  
IMMEDIATELY

\_\_\_\_\_  
REF TO:

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ONLY FILE